

Application for Entry of Scientific Exhibit
Jefferson County Science Fair
Saturday, February 1, 2020

Student's Last Name: _____, First Name _____
 Home Address _____ Phone _____
 City, State ZIP _____ Email _____
 School _____ Teacher _____ Grade _____

(Team Projects Only)

Team Member's Last Name: _____, First Name _____
 Home Address _____ Phone _____
 City, State ZIP _____ Email _____

Project Title: _____

Category *(Check One)*

- | | | |
|---|--|--|
| <input type="checkbox"/> Animal Sciences | <input type="checkbox"/> Computational Bio & Bioinfo | <input type="checkbox"/> Mathematics |
| <input type="checkbox"/> Behavioral and Social Sciences | <input type="checkbox"/> Earth & Env Sciences | <input type="checkbox"/> Microbiology |
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> Embedded Systems | <input type="checkbox"/> Physics and Astronomy |
| <input type="checkbox"/> Biomedical and Health Sciences | <input type="checkbox"/> Energy: Sustainable Mat & Des | <input type="checkbox"/> Plant Sciences |
| <input type="checkbox"/> Biomedical Engineering | <input type="checkbox"/> Engineering Mechanics | <input type="checkbox"/> Robotics and Intelligent Machines |
| <input type="checkbox"/> Cellular and Molecular Biology | <input type="checkbox"/> Environmental Engineering | <input type="checkbox"/> Systems Software |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Materials Science | <input type="checkbox"/> Translational Medical Science |

Rules and Display Requirements:

1. **Research Rules Compliance:** Does your research project fully comply with the 2020 Intel ISEF International Rules for Pre-College Science Research? ___ Yes ___ No
2. **Display and Safety:** Have you reviewed the Display and Safety Regulations? ___ Yes ___ No
3. **Research Plan and Paperwork:** Have you completed the following items?

<input type="checkbox"/> Abstract	
<input type="checkbox"/> Checklist Form 1A	___ Yes ___ No
<input type="checkbox"/> Research Plan or Project Summary	___ Yes ___ No
<input type="checkbox"/> Approval Form 1B	___ Yes ___ No
<input type="checkbox"/> Other forms as appropriate for your specific project	___ Yes ___ No
4. **Maximum Display Size:** Is your project larger than 76 cm (30 in.) deep, 122 cm (48 in.) wide, or 274 cm (108 in.) high, including table? ___ Yes ___ No
5. **Electricity:** Does your display require an electrical supply? ___ Yes ___ No
6. **Prohibited Items:** Does your display include any of the following?

<input type="checkbox"/> Chemicals or liquids, including water	___ Yes ___ No
<input type="checkbox"/> Insects, animals, body parts, bones, teeth, tissues, fluids, or bacteria	___ Yes ___ No
<input type="checkbox"/> Plants, fruits, seeds, soil, sand, rocks, minerals, or cement	___ Yes ___ No
<input type="checkbox"/> Food, spices, grocery or edible items	___ Yes ___ No
<input type="checkbox"/> Glass or glass objects (other than tablet/laptop displays)	___ Yes ___ No
<input type="checkbox"/> Sharp objects, bare electrical wires (over 36 volts), or other hazards	___ Yes ___ No
<input type="checkbox"/> Photographs of vertebrate animals or humans in surgical, necrotizing or dissection situations or anything deemed inappropriate for public display	___ Yes ___ No

Ethics Statement

Student researchers are expected to maintain the highest standards of honesty and integrity. Scientific fraud and misconduct are not condoned at any level of research or competition. This includes plagiarism, forgery, use or presentation of other researcher’s work as one’s own and fabrication of data. Fraudulent projects will fail to qualify for competition in subsequent affiliated fairs. The Scientific Review Committee reserves the right to revoke recognition of a project subsequently found to have been fraudulent.

Student Certification

I hereby apply to present my science project in the 2020 Jefferson County Science Fair. I agree to abide by the display and safety regulations and the applicable International Rules for Pre-College Science Research. I further understand that any prohibited items at my project display may be removed as necessary to comply with the rules.

Student Signature

Team Member Signature

Parent/Guardian Certification

I hereby consent for my child to participate in the Jefferson County Science Fair and to have my child’s name, grade, school, project title, and category published in the fair’s official program, and further to include any awards received in official press releases. I further understand that an official photographer or members of the press may publish photographs of the fair, which may include captioned photographs of my child.

I certify that, to the best of my knowledge, this project was essentially the work of my child named above,

Parent/Guardian Signature

Team Member Parent/Guardian Signature

Teacher Certification

I certify that, to the best of my knowledge, this project was essentially the work of the student(s) named above, and that this project meets all eligibility requirements for competition in the Jefferson County Science Fair.

Teacher Signature

Date